

Why Many Follow the Qumran 364-Day Calendar — and Why the Besorah Seed Calendar Reflects the True Enoch Pattern

1. Two Calendars, One Question

Many people are familiar with the **Qumran Dead Sea Scrolls 364-day calendar** because it is one of the oldest surviving manuscript traditions. For this reason, many assume it must be the original “Enoch calendar.”

However, **the existence of an ancient manuscript does not guarantee that it preserves the original order that Yahuah revealed in Creation.**

The **Besorah Seed Calendar** returns directly to the **sun**, the **Tequphah**, and the **solar gates** taught by Enoch.

This handout explains the difference clearly.

2. What Qumran Preserves

A Memory of the System — Not the Original Instructions

The Qumran community preserved writings about:

- A 364-day year
- Priestly courses
- Festival arrangements
- Weekly cycles fixed to certain weekdays

This is valuable historical information, but **it is a sectarian interpretation**, developed by a priestly group living at Qumran—not the pure, creation-based method Enoch taught.

Qumran preserved a record, not the original order.

3. What Enoch Actually Taught

Enoch’s instructions are unmistakably **observational**, not fixed by man-made weekday charts.

According to Enoch:

- The year contains **364 days**
- The year is divided by **four Tequphah** (seasonal turnings)
- The **day after the Spring Tequphah** is *Day 1*

- The **sun** rules days, years, seasons, and appointed times
- The sun travels through **six gates**, creating the length of days and nights

There is **no command** in Enoch to anchor the year to a permanent weekday.

There **is** a command to follow **the sun**.

4. How Qumran Altered the System

The Qumran calendar added several features that are **not found in Enoch**:

A. A permanent rule: the year always starts on the 4th day of the week.

Enoch never states this.

B. All festivals are forced into fixed weekdays.

Enoch gives dates based on **the sun**, not the week.

C. The calendar is designed to preserve priestly rotations, not solar observation.

This reflects a community tradition—not the original Heavenly pattern.

Summary:

Qumran adjusted the original 364-day design to fit **human priestly structure**.

5. What the Besorah Seed Calendar Restores

The Besorah Seed Calendar returns to **three pillars**:

Pillar 1 — The Tequphah Determines the Year

The spring equinox (Tequphah) is the Scriptural turning point.

The day after the Spring Tequphah is Day 1 of Month 1.

This is exactly what Enoch describes.

Pillar 2 — The Sun Alone Governs the Moedym

Genesis 1:14–18 and Enoch 72 agree:

The sun is the ruler of days, seasons, and years.

No lunar input.
No fixed weekdays.
No man-made resets.

Pillar 3 — The 364-Day Structure Is Perfect and Needs No Adjustment

A perfect year of:
52 weeks × 7 days = 364 days

This produces:

- A stable Sabbath cycle
- Four equal quarters
- A calendar synchronized with Creation

The Besorah Seed calendar follows **the heavens**, not a sectarian manuscript.

6. Why People Still Follow Qumran

Most people choose the Qumran version because:

- It survived in writing
- It looks complete on paper
- It appears easier to calculate
- Few people today observe the sun, gates, or Tequphah
- Many never use sundials or follow Enoch's observational method

In other words:

People follow the record that survived, not the method Enoch commanded.

7. Why the Besorah Seed Calendar Is the True Type of the Enoch Calendar

- 1. It begins the year exactly as Enoch commanded—after the Tequphah.**
- 2. It uses the sun to govern every season, gate, and count.**
- 3. It maintains the unchanging 364-day structure without human alteration.**

- 4. It restores the original Sabbath cycle with no drift.
- 5. It aligns with Creation itself—visible, testable, observable.
- 6. It uses the sundial, exactly as ancient watchers did.

The Besorah Seed Calendar is not based on a sectarian interpretation. It is based on **the heavens, the Scriptures, and the order shown to Enoch.**

8. Quick Comparison Chart

Feature	Qumran Calendar	Besorah Seed Calendar
364-day year	✓ Yes	✓ Yes
Tequphah defines the year	✗ Not required	✓ Required
Day 1 begins after Tequphah	✗ Often shifted	✓ Always
Sun-only rulership	✗ Mixed with priestly rules	✓ Pure
Fixed weekday system	✓ Added later	✗ Not used
Sundial verification	✗ Not used	✓ Central
Matches Enoch’s solar gates	△ Partial	✓ Full
Follows creation, not tradition	✗ No	✓ Yes

9. Final Teaching Point

The Qumran calendar is a valuable ancient witness, but the Besorah Seed calendar restores the original order written in heaven and revealed in creation.

When we follow the sun, the Tequphah, and the 364-day pattern, we follow **the same system entrusted to Enoch—the Creator’s clock that stands unchanged from the beginning.**