

1. Origin and Authority

The **Scriptural Enoch Calendar (364-Day)** is based directly on the **Book of Enoch** and **Jubilees**, which describe a divinely revealed order of time. Its foundation rests on sacred instruction rather than human calculation, showing that time itself was established by divine decree. This calendar's authority is both **Scriptural and celestial**, following the creation pattern laid out in Genesis — not the later astronomical or lunar adjustments used by human systems.

In contrast, the **Qumran / Essene Calendar**, though similar in structure, was found within **Dead Sea Scroll fragments** and interpreted and adjusted by **Essene scribes**. Its authority, therefore, is **sectarian and human-managed**, designed for community observance and ritual purity within the Qumran society. This distinction makes the Qumran system a historical derivative — a man-made adaptation — rather than the original heavenly order established in Scripture.

2. Year Length and Structure

Both calendars recognize a **364-day solar year**, divided into **52 weeks of 7 days** each. However, their philosophies differ. The Enoch Calendar maintains a perfect, unchanging cycle of four seasons × 91 days, while the Qumran version allowed for intercalations to adjust drift — a sign of human correction.

3. The Tequphah (Turning Points)

The **Tequphah** marks the four solar turning points — Spring, Summer, Fall, and Winter. In the Scriptural calendar, each Tequphah divides the year into four equal parts of 91 days, ensuring Sabbaths and festivals align perfectly. The Qumran version only approximately matched these alignments and drifted over generations.

4. Weekly Rhythm and Sabbaths

In the **Scriptural 364-Day Enoch Calendar**, the yearly count begins on **the first day after the Spring Tequphah (equinox)**. From that starting point, the Sabbaths fall every seventh day in unbroken order — producing exactly **52 Sabbaths per year**. **The Qumran / Essene Calendar**, however, often began its year on the **fourth day (Wednesday)**, the day the lights were created (Genesis 1:14). Over time, this and other sectarian variations caused shifts that broke the perpetual weekly rhythm established from the Tequphah.

Report: Scriptural Enoch Calendar vs. Qumran Calendar

5. Intercalation and Human Adjustment

The Scriptural system teaches that **no correction is needed** — the 364-day year maintains perfect order by divine rhythm. The Qumran calendar introduced theories of intercalation, adding or adjusting days to fix perceived errors — demonstrating human governance over time.

6. Theological Meaning

The Enoch Calendar reflects the divine principle: “As in heaven, so on earth.” Its purpose is to mirror celestial order, free from corruption or change. The Qumran approach, meanwhile, prioritized communal ritual and purity laws — emphasizing man’s control over divine timing

7. Outcome and Legacy

Scriptural (Enochian) Calendar: Always balanced — 364 days equals 91×4 — a perfect cycle reflecting divine symmetry.

Qumran (Essene) Calendar: Drifted slowly relative to the true solar year, losing its rhythm and revealing human influence.

8. Conclusion

The **Scriptural 364-Day Enoch Calendar** is portrayed as a divine, rhythmic system revealing perfect order in creation. The **Qumran calendar**, though scholarly and ancient, is identified as a man-made variant. This report affirms that only the Enochian model preserves the unbroken celestial harmony of time — the rhythm of heaven on earth.

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