

# THE BESORAH SEED: ENOCH SOLAR CALENDAR A COMPLETE TEACHING GUIDE

## Teaching Guide Through Scripture

### Understanding and Walking in the Enoch 364-Day Solar Calendar

This teaching guide is designed to walk believers through the Scriptural foundations, practical instructions, and spiritual significance of the **Enoch 364-Day Solar Calendar**.

It is built upon Scripture first, then confirmed by creation, and finally demonstrated through simple tools such as the **Besorah Seed sundial**.

The goal is clarity, restoration, and confidence — returning to the **ancient paths** our Father established from the beginning.

## PART 1 — THE SCRIPTURAL FOUNDATION

### 1. The Calendar Begins With the Lights of Heaven

#### Genesis 1:14

“And Ālahym said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for appointed times, and for days, and years.”

From the first chapter of Torah, we learn:

- The **sun, moon, and stars** are not decorations.
- They are **timekeepers** created by the Father.
- Their purpose includes the **Moedym** — the appointed times.

A Scriptural calendar **must** reflect the order of the heavens, not human tradition.

The Enoch calendar does this by focusing on the **sun**, which governs the **day**, the **year**, and the **seasons**.

### 2. Enoch: The First to Record the Heavenly Order

**Jubilees 4:17–18** <sup>17</sup>And he was the first among men that was born on this earth who learned writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a cepher, that men might know seasons of the years according to their according to the order of their separate months. <sup>18</sup>And he was the first to write a testimony and he has testified to the sons of men among the

generations of the earth, and recounted the weeks of the jubilees and made known to them days of the years, and set in order the months and recounted the Shabbaths of the years as we made them known to him.

Enoch... was the first to learn writing and knowledge and wisdom, and he wrote down the signs of heaven... that men might know the seasons of the years and set in order the months and the days.

According to Scripture:

- Enoch recorded the **pattern of the heavens**.
- His writings gave mankind the **structure** of the year.
- This structure includes the **364-day cycle**, the **four seasons**, and the **appointed times**.

The priests later preserved this same system — proving the calendar was not lost.

### 3. The 364-Day Year in Scripture

1 Enoch 72, 82 repeatedly confirm the number:

“The year is completed in three hundred and sixty-four days.”

This number is not random:

- $364 = 52$  **perfect weeks**
- $364 =$  divisible by **7**
- $364 = 4$  seasons  $\times$  91 days

This is why the weekly Sabbath never drifts in the Enoch calendar.

A year built of complete weeks reflects the **perfection and completeness of seven** — the signature number of the Creator.

### 4. The Four Seasonal “Leaders” — The Tequphah

1 Enoch 82:6–7 <sup>6</sup>Respecting these, men greatly err, and do not calculate them in a calculation of every age; for they greatly err, respecting them; nor do men know accurately that they are in the calculation of the year. But indeed these are marked down forever; one in the first gate, one in the third, one in the fourth, and one in the sixth: <sup>7</sup>So that the year is completed in three hundred and sixty-four days.

“...the four leaders... divide the four parts of the year.”

Each season consists of:

- 30 days
- 30 days
- 30 days
- **1 seasonal marker (Tequphah)**

Making **91 days per season**.

The Tequphah is the turning of the sun — the solar event that separates one season from another. Torah also honors these moments as transitions in the year.

The **Spring Tequphah** marks the transition to the first season and thus the **beginning of the Scriptural year**.

## PART 2 — HOW TO BEGIN THE YEAR

### 5. Determining the First Day

Scripture and Enoch agree:

- The **Spring Tequphah** (equinox) ends the old year.
- The **first day after the Tequphah** is **Day 1, Month 1** — the true beginning of the year.

This matches the pattern:

Evening and morning — **a new day**.

It also keeps the calendar in perfect alignment with the sun's path in the heavens.

Your **Besorah Seed Calendar PDF** already marks this for you, simplifying the process.

## PART 3 — UNDERSTANDING THE WEEKLY SABBATHS

### 6. The Sabbath Pattern Revealed in Scripture

**Genesis 2:2–3** <sup>2</sup> And on the seventh day Ālahym completed His work which He had done, and He rested on the seventh day from all His work which He had made. <sup>3</sup> And Ālahym blessed the seventh day and set it apart, because on it He rested from all His work which Ālahym in creating had made.

“And Ālahym blessed the seventh day and sanctified it...”

**Exodus 20:8–11** <sup>8</sup> “Remember the Sabbath day, to set it apart. <sup>9</sup> “Six days you labor, and shall do all your work, <sup>10</sup> but the seventh day is a Sabbath of אַיָּאֵל your Ālahym. You do not do any work—you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. <sup>11</sup> “For in six days אַיָּאֵל made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore, אַיָּאֵל blessed the Sabbath day and set it apart.

“...six days you shall labor... but the seventh day is the Sabbath (rest/cease).”

The Enoch calendar reflects this pattern perfectly:

- Each week has **seven days**.
- The year has **fifty-two weeks**.
- The Sabbath never floats.

In the Besorah Seed calendar, each Sabbath is labeled:

- Sabbath 1
- Sabbath 2
- Sabbath 3
- ... through Sabbath 52

This matches the 364-day count precisely.

## 7. The Significance of the Number Seven

Seven represents:

- Completion
- Covenant
- Creation
- Perfection

Because the year is built from pure sevens:

**Sabbath number  $\times 7 =$  day of the year**

Examples:

- Sabbath 1  $\times 7 =$  **Day 7**
- Sabbath 10  $\times 7 =$  **Day 70**
- Sabbath 26  $\times 7 =$  **Day 182** (mid-year)
- Sabbath 52  $\times 7 =$  **Day 364**

This mathematical harmony testifies to the **Creator's design**, not human adjustment.

# PART 4 — THE APPOINTED TIMES (MOEDYM)

## 8. Scriptural Moedym Anchored in the Sun

The Moedym are Scriptural appointments listed throughout Torah, such as:

- **Passover**
- **Unleavened Bread**
- **First Fruits**
- **Shavuot**

- **Trumpets**
- **Atonement**
- **Tabernacles and the Eighth Day**

These are not “Jewish holidays” — they are the Creator Yahuah’s **commanded times**.

The Enoch calendar places them in:

- Fixed days of the month
- Fixed positions in the year
- Consistent relationships to the Sabbaths

Because the calendar is solar and stable, the Moedym **never drift**, never need postponements, and never rely on crescent sighting or human councils.

## **PART 5 — USING THE CALENDAR IN REAL LIFE**

### **9. How to Follow the Daily Calendar**

With the Besorah Seed PDF:

1. Mark **Day 1** after the Spring Tequphah.
2. Note the **Sabbath sequence**: 1 through 52.
3. Pay attention to **red day-of-year numbers**.
4. Highlight the **Moedym** as they approach.
5. Read Scripture relevant to each season and Festival.
6. Teach your household the flow of the year.

Each day becomes a small step in a larger pattern — a pattern established by the Creator, not invented by men.

## **PART 6 — CONFIRMING THE CALENDAR WITH CREATION**

### **10. The Witness of the Sundial**

**Psalm 19:1–4**

“The heavens declare the glory of Ālahym ...  
Day unto day they pour forth speech.”

A sundial is the simplest and oldest tool for seeing the sun’s path.

The Besorah Seed sundial:

- Aligns with true cardinal directions
- Shows daily motion
- Reveals seasonal changes
- Marks the Tequphah through shadow length and angle

When your sundial and your calendar agree, you see what Enoch saw — that the sun is **faithful**, and Scripture is accurate.

## PART 7 — THE SPIRITUAL PURPOSE OF RESTORING THE CALENDAR

### 11. Returning to the Ancient Paths

**Jeremiah 6:16** <sup>16</sup> Thus said אַיָּאָל, “Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves. But they said, ‘We do not walk *in it*.’”

The Enoch calendar is an **ancient path**:

- Free from corruption
- Free from man-made manipulation
- Free from lunar confusion
- Free from traditions that shift אַיָּאָל’s appointments

It restores:

- Order
- Rest
- Rhythm
- Obedience
- Clarity

It centers your life on **the Creator’s timing**, not the world’s.

# PART 8 — MAKING THIS A HOUSEHOLD WAY OF LIFE

## 12. Teaching Your Family

Deuteronomy 6 teaches us to:

- Impress אֲדָמָה's commandments on our children
- Speak of them when we rise and when we lie down
- Bind them upon our homes and gates

Using a Scriptural calendar:

- Shapes family rhythm
- Builds expectation for Moedym
- Connects faith to creation
- Teach children that אֲדָמָה is the **Author of time itself**

When your family tracks Sabbaths, counts days, observes seasons, and walks through Festivals, they learn to see the Creator in the heavens and in daily life.

# PART 9 — A FINAL WORD OF ENCOURAGEMENT

The Enoch 364-Day Calendar is not a curiosity.  
It is a **restoration**.

It is the Creator's way of:

- Reuniting His people with His order
- Guiding them through His seasons
- Revealing His appointments
- Anchoring them to His rhythm
- Teaching them to trust the testimony of heaven and Scripture

As you follow this calendar:

- Your Sabbaths will become steady
- Your Festivals will become joyful
- Your understanding will deepen
- Your home will walk in a renewed sense of holiness and peace

This is the heart of **The Besorah Seed**:

To plant the original seed of timekeeping — the one revealed to Enoch, witnessed by the sun, and preserved in Scripture — so that every household may walk again in the Creator's ordained rhythm of days, weeks, seasons, and appointed times.